FILED FOR & OF 2002 JU 22 110: 3

ORDINANCE NO. 207

AN ORDINANCE APPROVING A NEW PLANNING AREA MAP AND REPEALING ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH

WHEREAS, Arkansas' municipal planning statutes require planning commissions to prepare a planning area map and description, designating the area within the City's territorial jurisdiction for which they will make studies and prepare plans, ordinances, and regulations; and,

WHEREAS, changing corporate and territorial jurisdictional boundaries have necessitated the preparation and approval a new map and description by the planning commission; and,

WHEREAS, it is the desire of the Mayor and City Council that said new planning area be formally approved, thus replacing former such designations.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENLAND, ARKANSAS:

SECTION 1: That the "City of Greenland Planning Area Boundary Map", which is attached hereto and made a part hereof, and the description thereof, which follows, both of which have been approved by the Greenland Planning Commission, be and are hereby approved and adopted: Beginning at the SE corner of the NE SE of S16, T15N, R30W; thence west to the SW corner of the NW SW of S18, T15N, R30W; thence north to the NW corner of S6, T15N, R30W; thence east along the north boundaries of said S6 and S5, T15N, R30W to the Fayetteville corporate limits; thence continue in a generally easterly and southerly direction along said corporate limits to its easternmost intersection with the E/W center-section line of S9, T15N, R30W; thence east along said line to the eastern boundary of said S9; thence south to the P.O.B.

SECTION 2: That all ordinances and parts of ordinances in conflict herewith be, and are hereby repealed.

SECTION 3: That a duly certified copy of this ordinance shall be forwarded to the cities of Fayetteville and West Fork, and to the Washington County Planning Office, and shall be filed of records in Washington County Circuit Clerk's Office.

PASSED AND APPROVED THIS STATE DAY OF _

ATTEST:

Subcribed and swom to before me this 8th of July 2002

[STATE 3 PATRICIAL WATKINS NOTARY PUBLIC WASHINGTON COUNTY]

PRANSPS/ WASHINGTON COUNTY

My Comm. Exp. 01-26-10

Bmunicipal/cog Planning Map Ordinance