

ORDINANCE NO. 240

**AN ORDINANCE TO AMEND THE ZONING DISTRICT CLASSIFICATION AND BOUNDARIES REGARDING PROPERTY IDENTIFIED IN APPLICATION FOR REZONING OF ROBBIE MIDDLEBROOK APPROVED JANUARY 3, 2006, BY THE GREENLAND PLANNING COMMISSION.**

WHEREAS, the Planning Commission on January 3, 2006, passed the application for Rezoning of Robbie Middlebrook, and recommends to the City Council passage of an ordinance to rezone the described property from Industrial to Commercial.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENLAND, ARKANSAS:

SECTION 1: That the zone classification of the following described property be changed from Industrial to Commercial:

A REPLAT OF PART OF LOTS NUMBERED 3,4, AND 5 IN PARKERS PLAT OF GREENLAND ACRES, BEING A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF SECTION 4, AND A PART OF THE NORTHWEST QUARTER OF SECTION 9 IN TOWNSHIP 15 NORTH, RANGE 30 WEST, AS SHOWN ON THE RECORDED PLAT THEREOF, AND BEING MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT WHICH IS N87°41'21"W 210.49' FROM THE NORTHEAST CORNER OF SAID LOT NUMBERED 5, AND RUNNING THENCE S02°18'39"W 79.93', THENCE N87°41'21"W 51.70', THENCE S02°18'39"W 284.83' TO THE NORTH RIGHT-OF-WAY OF EAST RUSH STREET, THENCE N87°41'21"W ALONG THE NORTH RIGHT-OF-WAY OF EAST RUSH STREET 131.67' TO THE EAST RIGHT-OF-WAY OF U.S. HIGHWAY #71, THENCE N11°01'49"W ALONG SAID RIGHT-OF-WAY 165.46'; THENCE N03°15'58"W ALONG SAID RIGHT-OF-WAY 204.96' TO THE NORTH LINE OF SAID LOT NUMBERED 5, THENCE S87°41'21"innE ALONG AN EXISTING FENCE 243.61' TO THE POINT OF BEGINNING. CONTAINING 1.51 ACRES, MORE OR LESS

SECTION 2: That the official Zoning District map of the City of Greenland,

Arkansas is hereby amended to reflect the zoning change in Section above.

PASSED AND APPROVED THIS 28 DAY OF January, 2006.

APPROVED:

*William Yoess*

WILLIAM YOES, Mayor

ATTEST

*Donna Cheevers*

DONNA CHEEVERS, Recorder/Treasurer

*Subscribed and sworn to before me this 9th of January 2006*

*Patricia L. Watkins*

PATRICIA L. WATKINS  
NOTARY PUBLIC  
WASHINGTON COUNTY  
My Comm. Exp. 01-26-10

